



6P3739

LAW OFFICES OF  
SKJERVEN, MORRILL, MacPHERSON, FRANKLIN & FRIEL LLP  
25 METRO DRIVE, SUITE 700  
San Jose, California 95110  
(408) 453-9200

OTHER OFFICES:  
AUSTIN, TEXAS  
NEWPORT BEACH, CALIFORNIA  
SAN FRANCISCO, CALIFORNIA

FACSIMILE: (408) 453-7979

October 15, 1999

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Re: Applicant(s): Rogone, Mary S.; Webber, II, Austin J.  
Assignee: Small Beginnings, Inc.  
Title: Thermal And Humidity Barrier For Extremely Premature Infants  
Serial No.: 09/053,346 Filed: April 1, 1998  
Examiner: R. Kearney Group Art Unit: 3739  
Docket No.: M-7584 US

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

(1) Return Receipt Postcard;  
(2) This Transmittal Letter (in duplicate); and  
(3) Response to Office Action (7 pages)

No additional fee is required.  
 The fee has been calculated as shown below:

RECEIVED  
OCT 25 1999  
TC 3700 MAIL ROOM

**CLAIMS AS AMENDED**

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	20	Minus	20	=	-0-
Independent Claims	5	Minus	4	=	-1-
	Fee of \$130 for the first filing of one or more multiple dependent claims per application				
	<b>Total additional fee for this Amendment:</b>				
	\$ 39.00				

Fee for Request for Extension of Time (    months)                                  \$                          -0-

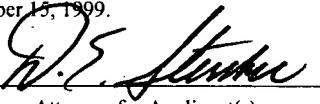
Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested.

Please charge our Deposit Account No. 19-2386 in the amount of                                  \$                          39.00

Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 19-2386.

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: ASSISTANT COMMISSIONER FOR PATENTS, Washington, D.C. 20231, on

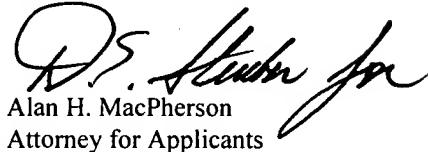
October 15, 1999.

 10/15/99

Attorney for Applicant(s)

Date of Signature

Respectfully submitted,



Alan H. MacPherson  
Attorney for Applicants  
Reg. No. 24,423